



CNIA DISTRICT 30

Newsletter

Please share this newsletter at your meetings.

A confidential newsletter, published by the trusted servants of District 30 of California Northern Interior Area 07 (CNIA), a General Service Area of Alcoholics Anonymous. Articles appearing in this newsletter are the options of their authors.

September 2026

MARK YOUR CALENDAR

Amador County Speaker meeting 3rd
Saturday of every month at 10 Kearney
St. Jackson, CA from 6:00-8:30pm

Arnold Monthly Speaker and Chip
meeting 1st Saturday of every month at
Vilella Hall from 4:00-5:00pm.

Sept. 12 - Unity Day
11401 American Legion Dr. Jackson, CA
12:30-6:pm (taco lunch served at 2:30)

19th Annual AA Central Foothill
Women's Conference 10/3/26 8:30-4:00
American Legion Hall
12134 Airport RD. Sutter Creek/Jackson

Due to the Gann Fire the August District 30
Business Meeting was Canceled

The September 12 District 30 Meeting
will be held at the American Legion Hall
in Jackson where the Unity Day event
will follow at 12:30 PM. The meeting
begins at 10 AM-noon. All are welcome
to attend. The address is 11401
American Legion Dr, Jackson, CA.

The Three Legacies

Recovery

The Twelve Steps

Excerpt from Step Twelve

Step One showed us an amazing paradox: We found that we were unable to be rid of the alcohol obsession until we first admitted that we were powerless over it. In Step Two we saw that since we could not restore ourselves to sanity, some Higher Power must necessarily do so if we were to survive. Consequently, in Step Three we turned our and our lives over to the care of God as we understood Him. For the time being, we who were atheist or agnostic discovered that our group, or AA as a whole, would suffice as a higher power. Beginning with Step Four, we commenced to search out the things in ourselves which had brought us to physical, moral, and spiritual bankruptcy. We made a searching

and fearless inventory. Looking at Step Five, we decided that an inventory, taken alone, wouldn't be enough. We knew we would have to quit the deadly business of living alone with our conflicts, and in honesty confide these to God and another human being. At Step Six, many of us balked—for the practical reason that we did not wish to have all our defects of character removed, because we loved some of them too much. Yet we knew we had to make a settlement with the fundamental principle of Step Six. So we decided that while we still had some flaws of character that we could not yet relinquish, we ought nevertheless to quit our stubborn, rebellious hanging on to them. We said to ourselves, "This I cannot do today, perhaps, but I can stop crying out "No, never!" Then, in Step Seven, we humbly asked God to remove our shortcomings such as He could or would under the conditions of the day we asked. In Step Eight, we continued our house-cleaning, for we saw that we were not only in conflict with ourselves, but also with people and situations in the world in which we lived. We had to begin to make our peace, so we listed the people we had harmed and became willing to set things right. We followed this up in Step Nine by making direct amends to those concerned, except when it would injure them or other people. By this time, at Step Ten, we had begun to get a basis for daily living, and we keenly realized that we would need to continue taking personal inventory, and when we were wrong

we ought to admit it promptly. In Step Eleven we saw that if a Higher Power had restored us to sanity and had enabled us to live with some peace of mind in a sorely troubled world, then such a Higher Power was worth knowing better, by as direct contact as possible. The persistent use of meditation and prayer, we found, did open the channel so that where there had been a trickle, there now was a river which led to sure power and safe guidance from God as we were increasingly better able to understand him.

So, practicing these Steps, we had a spiritual awakening about which finally there was no question.

From The 12 Steps and 12 Traditions
P.107-109

Unity The Twelve Traditions

Excerpt from Tradition Twelve

A glance at the Twelve Traditions will instantly assure anyone that "giving up" is the essential idea of them all. In each Tradition, the individual or the group is asked to give up something for our general welfare. Tradition One asks us to place the common good ahead of personal desire. Tradition Two asks us to listen to God as he may speak in the group conscience. Tradition Three requires that we exclude *no* alcoholic from AA membership. Tradition Four implies that we abandon all idea of centralized human authority or government. But each group is enjoined to consult widely in matters affecting us all. Tradition Five

restricts the AA group to a single purpose, carrying our message to other alcoholics.

Tradition Six points at the corroding influence of money, property, and personal authority; it begs that we keep these influences at a minimum by separate incorporation and management of our special services. It also warns against the natural temptation to make alliances or give endorsements. Tradition Seven states that we best pay our own bills; that large contributions or those carrying obligations ought not be received; that public solicitation using the name Alcoholics Anonymous is positively dangerous. Tradition Eight forswears professionalizing our Twelfth Step work but it does guarantee our few paid service workers an unquestioned amateur status. Tradition Nine asks that we give up all idea that we of expensive organization; enough is needed to permit effective work by our special services – and no more. This Tradition breathes democracy; our leadership is one service and it is rotating; our few titles never clothe their holders with arbitrary personal authority; they hold authorization *to serve*, *never govern*. Tradition Ten is an emphatic restraint of serious controversy; it implores each of us to take care against committing AA to the fires of reform, political or religious dissension. Tradition Eleven asks, in our public relations, that we alert to sensationalism and it declares there is never need to praise ourselves. Personal anonymity at the level of press, radio, and film is urgently required, thus avoiding the pitfall of vanity, and the temptation through broken anonymity to link AA to other causes.

Tradition Twelve, in its mood of humble anonymity, plainly enough comprehends the preceding eleven. The Twelve Points of Tradition are little else than

a specific application of the spirit of the Twelve Steps of recovery to our group life and to our relations with society in general. The recovery steps would make each individual AA whole and one with God; the Twelve Points of Tradition would make us one with each other and whole with the world about us. Unity is our aim.

Our AA Traditions are, we trust, securely anchored in those wise precepts; charity, gratitude, and humility. Nor have we forgotten *prudence*. May these virtues ever stand clear before us in our meditations; may Alcoholics Anonymous serve God in happy unison for so long as he may need us.

From- The Language of the Heart Bill W.'s
Grapevine Writings p 93-94

Service The 12 Concepts

Except- Essence of Growth

Let us never fear needed change. Certainly we have to discriminate between changes for worse and changes for better. But once a need becomes clearly apparent in an individual, in a group, or in AA as a whole, it has long been found out that we cannot stand still and look the other way.

The essence of all growth is a willingness to change for the better and then an unremitting willingness to shoulder whatever responsibility this entails.

From As Bill Sees It. p 115

In addition to individual service to fellow members, there are countless service positions available to us in our groups.

Our District 30 provides many opportunities for trusted servant positions and committees.

They are as follows:

District Committee Member (DCM)

Local Committee Member (LCM)

Treasurer

Recording Secretary

General Service Representative (GSR)

Committees

Finance

Publications

Public Information with the Professional Community (Pi/CPC)

District Grapevine Representative

Bridging the Gap Chair (BTG)

Archivist

Alternative Archivist

Website 30 Sub-Committee

District 30 Website Contents

Unity Day

Assembly Committee\

The Twelve Concepts

(Short Form)

I. Final responsibility and ultimate authority for AA world services should always reside in the collective conscience of our whole fellowship.

II. The General Service Conference of A.A. has become, for nearly every practical purpose, the active voice and the effective conscience of our whole Society in its world affairs.

III. To insure effective leadership, we should endow each element of A.A.-the Conference, the General Service Board and its service corporations, staffs, committees,

and executives—with a traditional “Right of Decision.”

IV. At all responsible levels, we ought to maintain a traditional “Right of Participation,” allowing a voting representation in reasonable proportion to the responsibility that each must discharge.

V. Throughout our structure, a traditional “Right of Appeal” ought to prevail, so that minority opinion will be heard and personal grievances receive careful consideration.

VI. The Conference recognizes that the chief initiative and active responsibility in most world service matters should be exercised by the trustee members of the Conference acting as the General Service Board.

VII. The Charter and Bylaws of the General Service Board are legal instruments, empowering the trustees to manage and conduct world service affairs. The Conference Charter is not a legal document; it relies upon tradition and the A.A. purse for final effectiveness.

VIII. The trustees are the principal planners and administrators of overall policy and finance. They have custodial oversight of the separately incorporated and constantly active services, exercising this through their ability to elect all the directors of these entities.

IX. Good service leadership at all levels is indispensable for our future functioning and safety. Primary world service leadership, once exercised by the founders, must necessarily be assumed by the trustees.

X. Every service responsibility should be matched by an equal service authority, with the scope of such authority well defined.

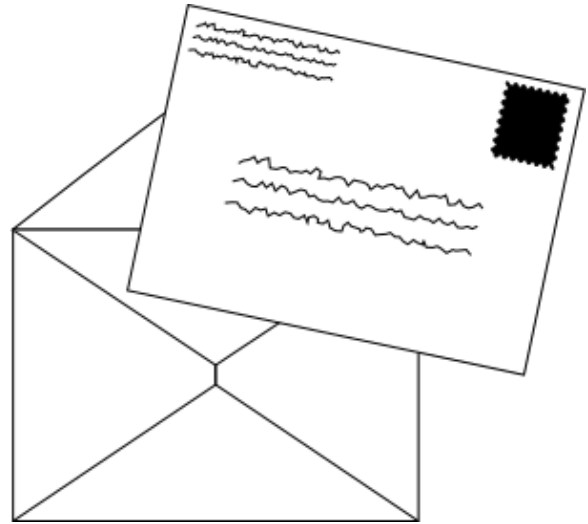
XI. The trustees should always have the best possible committees, corporate service directors, executives, staffs, and consultants. Composition, Qualifications,

induction procedures, and rights and duties will always be matters of serious concern.

XII. The Conference shall observe the spirit of A.A. tradition, taking care that it never becomes the seat of perilous wealth or power; that sufficient operating funds and reserve be its prudent financial principle; that it place none of its members in a position of unqualified authority over others; that it reach all important decisions by discussion, vote, and, whenever possible, by substantial unanimity; that its actions never be personally punitive nor an incitement to public controversy; that it never perform acts of government, and that, like the Society it serves, it will always remain democratic in thought and action.

To Contact District 30:

district30cni7@gmail.com



Addresses for Group Contributions

Be sure to include your group name and six-digit GSO ID number on your check.

District 30

(cni30.org)

P O Box 43 Murphys, CA 95247

California Northern Interior Area

(cni.org)

P O Box 161712 Sacramento, CA 95816

General Service Office

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NORCAL212-870-3400

P O Box 459 New York, NY 10163

Delta Intergroup Office

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209-464-1509

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Northern California H&I Committee

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San Francisco, CA 94119-2490

make checks to (NORCAL H&I)

